



Jesus called in a loud voice, "Lazarus, come out!"

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\* Congregation Stands

HYMN OF INVOCATION

Give Me Jesus

LSB 976

1 In the morning when I rise,  
In the morning when I rise,  
In the morning when I rise,  
Give me Jesus. Refrain

3 Just about the break of day,  
Just about the break of day,  
Just about the break of day,  
Give me Jesus. Refrain

ref Give me Jesus,  
Give me Jesus.  
You may have all the rest,  
Give me Jesus.

4 Oh, when I come to die,  
Oh, when I come to die,  
Oh, when I come to die,  
Give me Jesus. Refrain

2 Dark midnight was my cry,  
Dark midnight was my cry,  
Dark midnight was my cry,  
Give me Jesus. Refrain

5 And when I want to sing,  
And when I want to sing,  
And when I want to sing,  
Give me Jesus. Refrain

Text: Public domain

Music for *Give Me Jesus* LSB 976



1 In the morn - ing when I rise, In the morn - ing when I rise,  
2 Dark mid - night was my cry, Dark mid - night was my cry,  
3 Just a - bout the break of day, Just a - bout the break of day,  
4 Oh, when I come to die, Oh, when I come to die,  
5 And when I want to sing, And when I want to sing,



In the morn - ing when I rise, Give me Je - sus.  
Dark mid - night was my cry, Give me Je - sus.  
Just a - bout the break of day, Give me Je - sus.  
Oh, when I come to die, Give me Je - sus.  
And when I want to sing, Give me Je - sus.



*Refrain*  
Give me Je - sus, Give me Je - sus.



You may have all the rest, Give me Je - sus.

\*INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P I love the LORD, because He has heard my voice and my pleas for mercy.

C **Because He inclined His ear to me, therefore I will call on Him as long as I live.**



can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

A This is the Word of the Lord.

C **Thanks be to God.**

## EPISTLE

*Romans 8:1–11*

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

A This is the Word of the Lord.

C **Thanks be to God.**

## CHILDREN'S MESSAGE

Children's worship resources are posted on TLO Church website, [www.trinityloneoak.org](http://www.trinityloneoak.org)

Contact the church office to mail you next week's children's bulletins!

P The Holy Gospel according to St. John, the eleventh chapter.

C **Glory to You, O Lord.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup>The man who had died came out, his hands and feet

bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

**\*NICENE CREED**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**SERMON HYMN**

**Jesus Christ, My Sure Defense**

**LSB 741 vs. 1, 3, 4, 5**

1 Jesus Christ, my sure defense  
And my Savior, now is living!  
Knowing this, my confidence  
Rests upon the hope here given,

Though the night of death be fraught  
Still with many\_an anxious thought.

3 No, too closely I am bound  
By my hope to Christ forever;  
Faith's strong hand the Rock has found,  
Grasped it, and will leave it never;  
Even death now cannot part  
From its Lord the trusting heart.

4 I am flesh and must return  
To the dust, whence I am taken;  
But by faith I now discern  
That from death I shall awaken  
With my Savior to abide  
In His glory, at His side.

5 Glorified, I shall anew  
With this flesh then be enshrouded;  
In this body I shall view  
God, my Lord, with eyes unclouded;  
In this flesh I then shall see  
Jesus Christ eternally.

Text: Public domain

Music for *Jesus Christ My Sure Defense* LSB 741



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is  
3 No, too close - ly I am bound By my hope to Christ for -  
4 I am flesh and must re - turn To the dust, whence I am  
5 Glo - ri - fied, I shall a - new With this flesh then be en -



liv - ing! Know - ing this, my con - fi - dence  
ev - er; Faith's strong hand the Rock has found,  
tak - en; But by faith I now dis - cern  
shroud - ed; In this bod - y I shall view



Rests up - on the hope here giv - en, Though the  
Grasped it, and will leave it nev - er; E - ven  
That from death I shall a - wak - en With my  
God, my Lord, with eyes un - cloud - ed; In this



night of death be fraught Still with man - y\_an anx - ious thought.  
death now can - not part From its Lord the trust - ing heart.  
Sav - ior to a - bide In His glo - ry, at His side.  
flesh I then shall see Je - sus Christ e - ter - nal - ly.

## SERMON

Pastor Kroonblawd's sermon linked at [www.trinityloneoak.org/worship-resources](http://www.trinityloneoak.org/worship-resources)

## OFFERING

You may give online at <http://www.trinityloneoak.org/giving> or mail your contribution to the church.

## \*PRAYER OF THE CHURCH

**P** We come, O Lord, with the dry bones of our broken hopes and disappointed dreams. Bind us up in Christ, that we may learn to pray with confidence, trusting in Your mercy to supply us with all things needful to us and to our salvation.

**P** Almighty God, everlasting Father, You saw Israel in their despair and raised them up to hope by placing Your Spirit upon them. Join us together with the communion of saints in Christ, even though we must for a time stand apart. Raise us up from our weariness and grant us Your Spirit, that we may be strong in faith, bold in witness, holy in life and steadfast in hope. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O eternal Lord, Your Son has given us the new birth of water and the Word and planted faith in us, that we might be Your own children. Bless Your Church. Supply her with able, fearless and caring pastors to nurture us in Your Word. Raise up faithful fathers and those who will teach and pray in Your name in every Christian household. Keep Your Church in Your mercy, that she may believe without fear and love without limit even now. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God of power and might, You hold in Your hand all the might of man. Give to us good government and faithful leaders who will heed Your Word and pursue righteousness and justice. Bless and defend us against all destruction, especially from this deadly pandemic, and teach us to be patient and faithful citizens of this land, using ourselves and our resources wisely for the good of all. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O merciful Lord, Your Son shed tears for Lazarus, whom He loved. Grant Your compassion, patience and endurance to all who suffer illness, who are troubled in mind or whose time on earth is short. Spare us from death now, but give us courage and comfort far stronger by Your power over death. Eternal God, You carry the grief of those who mourn and remember all who die in Christ. Give comfort to the grieving and peace to the dying, and give that same comfort and peace to us who live in the shadow and fear of death, that we would neither live nor grieve as people without hope but trust in You at every hour. Hear all our prayers, especially on behalf of \_\_\_\_\_ and for all those we name in our hearts. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O gracious God, You daily and richly grant us all things we need for this body and life. Bless our labors, and grant us wisdom to use the fruits of those labors wisely and well, for the care of our families, for the poor in their needs, and for the support of Your work in this congregation. Preserve us from fear and greed as we live and work alone, and turn us instead in love toward our neighbors however distant. Lord, in Your mercy,

**C** **hear our prayer.**

P O blessed Lord, Your Word continues to go forth and bear good fruit. Bless the missionaries planting churches near and far, bless those churches with whom we partner in the worldwide work of the Gospel, and bless the congregations now struggling to fulfill Your bidding and do what You have called them to do in Your name. Lord, in Your mercy,  
C **hear our prayer.**

P O Lord, God Almighty, through Your Son You have kept the promise of the ages and rescued us from sin. You have raised up the dry bones of a people captive to death and made us alive in Christ forever. Sustain us in this hope, that we may endure the tests, trials and troubles of this life and be ready when our Savior comes again in His glory; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C **Amen.**

**\*LORD'S PRAYER**

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**\*BENEDICAMUS**

P Let us bless the Lord.  
C **Thanks be to God.**

**\*BENEDICTION**

P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.  
C **Amen.**

**HYMN TO DEPART**

**My Hope Is Built on Nothing Less**

**LSB 575**

1 My hope is built on nothing less  
Than Jesus' blood and righteousness;  
No merit of my own I claim  
But wholly lean on Jesus' name. Refrain

ref On Christ, the solid rock, I stand;  
All other ground is sinking sand.

- 2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev'ry high and stormy gale  
My anchor holds within the veil. Refrain
- 3 His oath, His covenant and blood  
Support me in the raging flood;  
When ev'ry earthly prop gives way,  
He then is all my hope and stay. Refrain
- 4 When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! Refrain

Text: Public domain

Music for *My Hope Is Built on Nothing Less* LSB 575



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

**ACKNOWLEDGMENTS** Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.



**In the midst of a global pandemic, hope is needed!**

Inspired by RLC author, Zach Zehnder, #21DaysTogether is a collaborative initiative by to offer daily hope and encouragement and inspire people to prayer and action in the midst of this crisis. [Click here](#) to learn more and Join the Movement!



**Get spiritually fed on Wednesdays**

Watch for the April 1 edition of TLO Together to hear about “The Wounds of Stealing.” Not receiving our e-newsletter? [Sign up here!](#) As Christians, meditating on God's Word is an important part of our Lenten journey. Get your copy of LHM Lent Devotions at [www.lhm.org/lent](http://www.lhm.org/lent).



## Thank you Pastor Schaekel, Pastor Rokke and Pastor Keller

Pastor Kroonblawd has returned to full-time ministry. We praise the Lord for His care and healing for Pastor Kroonblawd and are grateful for his return.

Since October, during Pastor Kroonblawd's short-term disability leave, TLO has been blessed to be served significantly by three pastors. Pastor Tim Schaekel filled the role of Sunday morning worship leader, preacher and Bible study leader; and led Advent midweek and Christmas services. Pastor Ralph Rokke served from October to mid-December teaching Monday morning Bible study, Confirmation classes and providing hospital and shut-in visitation. And over the past two months, Rev. Dr. William Keller II has provided pulpit supply, hospital and shut-in visitation. Thank you, Pastor Schaekel, Pastor Rokke and Pastor Keller for your faithful service.

Last week Pastor Schaekel shared this timely audio of a sermon for our congregation. [Click to hear his excellent message!](#)

If you would like to send a thank you note to any of the pastors for their service here are their addresses:

Pastor Tim Schaekel  
14587 Surrey Lane NE  
Prior Lake, MN 55372

Pastor Ralph Rokke  
5837 Pleasant Ave.  
Minneapolis, MN 55419

Rev. Dr. William Keller II  
4072 Northview Ter  
Eagan, MN 55123

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## TLO Lutheran School Classes online

When students statewide were sent home due to the corona-virus outbreak last week, TLO Lutheran School Principal Kathy Jones used two days to train and transition TLO teachers in online instruction and students picked up their books and materials. On Wednesday, March 18 Kindergarten through Grade 8 classes resumed with students able to continue their instruction at home using Chromebooks and Zoom Online Classroom. TLO preschool Director Amanda Vaudt and Heather Bielec are also continuing to teach, providing activity packs and materials for parents and children in preschool so that they can continue to learn and grow. Praise God for all our awesome and faithful TLO teachers!

In the following two videos, TLO Lutheran School Teacher Rachel Symmank shares Jesus Time with her students. Take a look!



[Click for Jesus Time Story](#)



[Click for Jesus Time Song](#)



Looking for some spiritual enrichment during the COVID-19 crisis? Lynn Kroonblawd is leading a weekly women's virtual Bible study on Saturday mornings from 9:00 - 9:40 a.m. The study will begin this Saturday, March 28. Please email Lynn ([kroonblawd86@q.com](mailto:kroonblawd86@q.com)) no later than 9 p.m. on Friday evening if you are interested in joining. You will be sent an email with instructions on how to join the study on your computer or by phone. If you can't be a part of this first virtual gathering, you are welcome to join at any time. There will be a different study each week.

### Phone Tree

TLO members who were largely home-bound before COVID-19 are on our hearts. A phone tree is set up so each gets a call from a TLO volunteer weekly, at minimum. If you know someone who would like to receive a call, contact the [church office](#) to ensure they are on the list. And if you would enjoy making outbound calls, contact the [church office](#) to get plugged into the volunteer pool!

### WEEKLY DEPOSIT: March 22, 2020

General Fund Income:			
	Current and Mission Weekly Offering	\$	4,191.00
(Our Weekly Offering budget is \$8,115.00 per week)			
	Building Reserve Fund	\$	835.00
(Our Weekly Offering budget is \$635.00 per week)			
	Tuition	\$	2,008.70
	Sunday School	\$	0.70
	Gala	\$	3,248.47
	Acorn Scholarship Fund	\$	416.25
	1883 Fund	\$	50.00
	Annual Fund	\$	25.00
	Church and School Fees	\$	620.37
	<b>Subtotal General Fund Income</b>	\$	<b>11,395.49</b>
Special Purpose Income (not available for general fund spending)			
	YTF2	\$	260.00
	Y. I. Stamp Club through LCEF	\$	N/A
	<b>Subtotal Special Fund Income</b>	\$	<b>260.00</b>

### Fiscal Year To Date as of March 22, 2020

Current and Mission Income:			
	YTD Budgeted Giving (\$8,115.00 per week for 21 weeks)	\$	316,485.00
	YTD Actual Giving	\$	291,467.32
	YTD Difference	\$	<b>-25,017.68</b>
Building Reserve Fund Income:			
	YTD Budgeted Giving (\$635.00 per week for 21 weeks)		24,765.00
	YTD Actual Giving		19,962.00
	YTD Difference		<b>-4,803.00</b>



We need your help in maintaining our budget income and paying our expenses. Please continue to give during this Pandemic even though we may not gather for worship. You may give online at [www.trinityloneoak.org/giving](http://www.trinityloneoak.org/giving) or mail your contribution to the church. We don't want to come out of this unprecedented situation with a large deficit that would affect our ministry. Thank you for helping!



### Attention all Thrivent Financial Members

2019 Thrivent Choice Dollars need to be directed by TUESDAY, 03/31/2020 before 5:00 PM. As of next Wednesday, all of the 2019 undirected Thrivent Choice Dollars will no longer be able to be directed the way you want them to be. Don't delay! [Direct Choice Dollars](#) today! TLO thanks David Frick, Thrivent Financial Rep, for all his help securing funds for our school. Please [contact David](#) for any help with Thrivent Financial products.

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### Remember in Prayer — Sick/Hospitalized/Other

Rosella Brown, mother of Pam Murphy, in need of care and support, relief from pain  
Richard and Corrine, Jenna Arnold's dad and step mom, continued prayers for full and complete healing from cancer, peace of mind, pain relief, and financial help  
Dixie Cliff healing for her broken wrist  
Gerry Groth recovering from knee surgery  
Chuck Jones, recovering from knee surgery  
Jess, daughter of David and Kathy Jones, continuing chemotherapy treatment  
Cory, Tori, & Isaiah Kroonblawd – vicarage assignment in Hampton, Iowa  
Pastor Kroonblawd, finished medical treatment through Mayo Clinic; prayers for strength  
Joseph Labhart (Flannery's grandson) ongoing health concerns  
Carrie Larson; thankfulness for healing and anticipated 'full recovery by June'  
Kris Markley, grand-nephew of John Krauss, thanksgiving and more prayers for healing after the accident that nearly took his leg  
Brian Motz, hospitalized  
Marvin Rahn for strength and good health while living at Brookdale in Eagan  
Char Timm, recovering at home  
Robert Vail, brother of Barbara, diagnosed with pancreatic cancer  
Billy D. Swain, ongoing health concerns.  
Chuck Wachter, continued healing from knee replacement surgery

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### Privileged to Pray

**Wednesday, April 1 | 7:00pm**

TLO's Privileged to Pray meeting will be held via ZOOM. All are welcome to participate. [Contact Jean Peterson](#) with prayer requests or to get connected for our meeting!

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### Birthdays this week

March 30 Tracey Kaupa, Jacob Nadeau  
March 31 Leonard Perron  
April 1 Dan Linse  
April 2 Sid Arnold, Kayla Rose, Heidi Schwanz, Kersten Schwanz  
April 3 Alice Dornseif  
April 4 Edyn Bielec, Elias Lowry